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| 6  | (213) 615-7000; FAX (833) 264-2083                                       |                                                                               |
| 7  | Attorneys for Defendant<br>John Longley                                  |                                                                               |
| 8  | UNITED STATES D                                                          | ISTRICT COURT                                                                 |
| 9  | NORTHERN DISTRICT OF O                                                   | CALIFORNIA – SAN JOSE                                                         |
| 10 | SHIRLEY JANE LEUNG,                                                      | ) Case No. 5:24-CV-00337-BLF                                                  |
| 11 | Plaintiff,                                                               | ) Hon. Beth Labson Freeman                                                    |
| 12 | V.                                                                       | ) [PROPOSED] ORDER RE<br>) STIPULATION TO EXTEND                              |
| 13 | FEDERAL DEPOSIT INSURANCE CORPORATION, SILICON VALLEY BANK,              | <ul><li>DEFENDANT JOHN LONGLEY'S</li><li>TIME TO RESPOND TO INITIAL</li></ul> |
| 14 | SVB INVESTMENT SERVICES, INC., SVB<br>WEALTH, LLC, FIRST-CITIZENS BANK & | ) COMPLAINT (STIPULATION FILED ) CONCURRENTLY)                                |
| 15 | TRUST CO., GREG BECKER, JOHN<br>LONGLEY,                                 |                                                                               |
| 16 | Defendant.                                                               |                                                                               |
| 17 |                                                                          |                                                                               |
| 18 | The Court, having reviewed the Stipulation                               | of the parties and finding good cause, here                                   |
| 19 |                                                                          | of the parties and finding good cause, here                                   |
| 20 | issues an order to:                                                      |                                                                               |
| 21 | Continue Defendant John Longley's tim                                    | e to answer, move or otherwise respond to the                                 |
| 22 | Complaint to April 30, 2024; and                                         |                                                                               |
| 23 | 2. Allow Plaintiff one additional week to r                              | espond to any motion brought by Defendant                                     |
| 24 | John Longley when he responds to the O                                   | Complaint.                                                                    |
| 25 |                                                                          | -                                                                             |
| 26 | IT IS SO ORDERED.                                                        | kanna da adu a la                                                             |
| 27 | Dated: April 5, 2024                                                     | BASIM MORRIEN                                                                 |
| 28 |                                                                          | UNITED STATES DISTRICT JUDGE                                                  |
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Freeman Mathis & Gary, LLP Attorneys at Law

| 1                                          | PROOF OF SERVICE                                                                                                                                                                                                                                                  |  |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2                                          | I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action. My business address is 550 South Hope Street, Suite 2200, Los                                                                      |  |
| 3                                          | Angeles, California 90071-2627.                                                                                                                                                                                                                                   |  |
| 4                                          | On April 5, 2024, I served the within document(s) described as:                                                                                                                                                                                                   |  |
| 5                                          | [PROPOSED] ORDER RE STIPULATION TO EXTEND DEFENDANT JOHN LONGLEY'S TIME TO RESPOND TO INITIAL COMPLAINT                                                                                                                                                           |  |
| 7                                          | on the interested parties in this action as stated on the attached service list:                                                                                                                                                                                  |  |
| 8                                          | BY MAIL By placing a true copy of the foregoing document(s) in a sealed envelope                                                                                                                                                                                  |  |
| 10                                         | addressed as set forth above. I placed each such envelope for collection and mailing following ordinary business practices. I am readily familiar with this Firm's practice for collection and processing of correspondence for mailing. Under that practice, the |  |
| 11                                         | correspondence would be deposited with the United States Postal Service on that same day, with postage thereon fully prepaid at Los Angeles, California, in the ordinary course of                                                                                |  |
| 12                                         | business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of deposit for mailing in affidavit.                                                       |  |
| 13                                         | BY MAIL BY CM/ECF: I hereby certify that on April 5, 2024. I electronically                                                                                                                                                                                       |  |
| <ul><li>14</li><li>15</li></ul>            | filed the foregoing with the Clerk of the Court for the United States District Court, Central District – Western Division by using the CM/ECF system. Participants in the case who are registered CM/ECF users will be served by the CM/ECF system.               |  |
| <ul><li>16</li><li>17</li><li>18</li></ul> | BY E-MAIL OR ELECTRIC TRANSMISSION I caused a copy of the document (s) to be sent from e-mail address <a href="mailto:erubio@fmglaw.com">erubio@fmglaw.com</a> to the persons at the e-mail address listed on the service list.                                   |  |
| 19                                         | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.                                                                                                                                              |  |
| 20                                         | Executed on April 5, 2024, at Los Angeles, California.                                                                                                                                                                                                            |  |
| 21                                         | en At Da.                                                                                                                                                                                                                                                         |  |
| 22                                         | ELIZABETH RUBIO (Type or print name) (Signature)                                                                                                                                                                                                                  |  |
| 23                                         |                                                                                                                                                                                                                                                                   |  |
| 24                                         |                                                                                                                                                                                                                                                                   |  |
| 25                                         |                                                                                                                                                                                                                                                                   |  |
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| 28                                         |                                                                                                                                                                                                                                                                   |  |
|                                            | -2-                                                                                                                                                                                                                                                               |  |

| 1  | PROOF OF SERVICE LIST                                                                                              |
|----|--------------------------------------------------------------------------------------------------------------------|
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| 3  | Ellen Eardley (pro hac vice application forthcoming) Cleveland Lawrence III (pro hac vice application forthcoming) |
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| 16 | Services, Inc., SBV Wealth, LLC and First-Citizen Bank & Trust Co.                                                 |
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| 20 | Attorneys for Defendant Greg W. Becker                                                                             |
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